

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

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In re:

LTL MANAGEMENT LLC,

Debtor.<sup>1</sup>

Case No.: 23-12825 (MBK)

Chapter: 11

Hon. Michael B. Kaplan

**CERTIFICATION OF SERVICE**

1. I, Ericka F. Johnson:

☒ represent the Ad Hoc Committee of States in this matter.

☐ am the secretary/paralegal for \_\_\_\_\_, who represents  
\_\_\_\_\_ in this matter.

☐ am the \_\_\_\_\_ in this case and am representing myself.

2. On April 28, 2023, I sent a copy of the following pleadings and/or documents to the parties on the attached service list in the method indicated thereon.

<sup>1</sup> The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

- Motion of the Ad Hoc Committee of States Holding Consumer Protection Claims to Dismiss Chapter 11 Case;
- Declaration of Ericka F. Johnson;
- Proposed Order

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: April 28, 2023

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